

"(A) advise Federal, State and local programs and research concerning Fetal Alcohol Syndrome and Fetal Alcohol Effect, including programs and research concerning education and public awareness for relevant service providers, school-age children, women at-risk, and the general public, medical diagnosis, interventions for women at-risk of giving birth to children with Fetal Alcohol Syndrome and Fetal Alcohol Effect, and beneficial services for individuals with Fetal Alcohol Syndrome and Fetal Alcohol Effect and their families;

"(B) coordinate its efforts with the Interagency Coordinating Committee on Fetal Alcohol Syndrome of the Department of Health and Human Services; and

"(C) report on a biennial basis to the Secretary and relevant committees of Congress on the current and planned activities of the participating agencies.

"(4) TIME FOR APPOINTMENT.—The members of the Task Force shall be appointed by the Secretary not later than 6 months after the date of enactment of this part.

#### "SEC. 399H. ELIGIBILITY.

"To be eligible to receive a grant, or enter into a cooperative agreement or contract under this part, an entity shall—

"(1) be a State, Indian tribal government, local government, scientific or academic institution, or nonprofit organization; and

"(2) prepare and submit to the Secretary an application at such time, in such manner, and containing such information as the Secretary may prescribe, including a description of the activities that the entity intends to carry out using amounts received under this part.

#### "SEC. 399I. AUTHORIZATION OF APPROPRIATIONS.

"(a) IN GENERAL.—There are authorized to be appropriated to carry out this part, \$27,000,000 for each of the fiscal years 1999 through 2003.

"(b) TASK FORCE.—From amounts appropriate for a fiscal year under subsection (a), the Secretary may use not to exceed \$2,000,000 of such amounts for the operations of the National Task Force under section 399G(d).

#### "SEC. 399J. SUNSET PROVISION.

"This part shall not apply on the date that is 7 years after the date on which all members of the national task force have been appointed under section 399G(d)(1)."

### TECHNOLOGY ADMINISTRATION AUTHORIZATION ACT

#### FRIST (AND ROCKEFELLER) AMENDMENT NO. 3486

Mr. GORTON (for Mr. FRIST, for himself, and Mr. ROCKEFELLER) proposed an amendment to the bill (S. 1325) to authorize appropriations for the Technology Administration of the Department of Commerce for fiscal years 1998 and 1999, and for other purposes; as follows:

On page 11, line 2, after "receives" insert "from the government".

On page 11 strike lines 5 through 7 and insert the following: "shall not exceed one-third of the total costs of operation of a center under the program."

On page 26 strike lines 6 through 18 and insert the following:

#### SEC. 17. FASTENER QUALITY ACT STANDARDS.

(a) AMENDMENT.—Section 15 of the Fastener Quality Act (15 U.S.C. 5414) is amended—

(1) by inserting "(a) TRANSITIONAL RULE.—" before "The requirements of this Act"; and

(2) by adding at the end the following new subsection:

"(b) AIRCRAFT EXEMPTION.—

"(1) IN GENERAL.—The requirements of this Act shall not apply to fasteners specifically manufactured or altered for use on an aircraft if the quality and suitability of those fasteners for that use has been approved by the Federal Aviation Administration, except as provided in paragraph (2).

"(2) EXCEPTION.—Paragraph (1) shall not apply to fasteners represented by the fastener manufacturer as having been manufactured in conformance with standards of specifications established by a consensus standards organization or a Federal agency other than the Federal Aviation Administration."

(b) DELAYED IMPLEMENTATION OF REGULATIONS.—The regulations issued under the Fastener Quality Act by the National Institute of Standards and Technology on April 14, 1998, and any other regulations issued by the National Institute of Standards and Technology pursuant to the Fastener Quality Act, shall not take effect until after the later of June 1, 1999, or the expiration of 120 days after the Secretary of Commerce transmits to the Committee on Science and the Committee on Commerce of the House of Representatives, and to the Committee on Commerce, Science, and Transportation of the Senate, a report on—

(1) changes in fastener manufacturing processes that have occurred since the enactment of the Fastener Quality Act;

(2) a comparison of the Fastener Quality Act to other regulatory programs that regulate the various categories of fasteners, and an analysis of any duplication that exists among programs; and

(3) any changes in that Act that may be warranted because of the changes reported under paragraphs (1) and (2).

The report required by this section shall be transmitted to the Committee on Science and the Committee on Commerce of the House of Representatives, and to the Committee on Commerce, Science, and Transportation of the Senate, by February 1, 1999.

#### FRIST AMENDMENT NO. 3487

Mr. GORTON (for Mr. FRIST) proposed an amendment to the bill, S. 1325, supra; as follows:

On page 17, strike lines 11 through 15.

#### MCCAIN AMENDMENT NO. 3488

Mr. GORTON (for Mr. MCCAIN) proposed an amendment to the bill, S. 1325, supra; as follows:

On page 11, after line 13, insert the following:

"(F) Environmental technology providers."

### JOINT RESOLUTION FINDING THE GOVERNMENT OF IRAQ IN UNAC- CEPTABLE AND MATERIAL BREACH OF ITS INTERNATIONAL OBLIGATIONS

#### LOTT AMENDMENT NO. 3489

Mr. GORTON (for Mr. LOTT) proposed an amendment to the resolution (S.J. Res. 54) finding the Government of Iraq in unacceptable and material breach of its international obligations; as follows:

Strike all after the resolving clause and insert the following:

"That the Government of Iraq is in material and unacceptable breach of its international obligations, and therefore the Presi-

dent is urged to take appropriate action, in accordance with the Constitution and relevant laws for the United States, to bring Iraq into compliance with its international obligations."

### AMERICAN GI FORUM LEGISLATION

#### HATCH AMENDMENT NO. 3490

Mr. GORTON (for Mr. HATCH) proposed an amendment to the bill (S. 1759) to grant a Federal charter to the American GI Forum of the United States; as follows:

On page 1, line 7, strike "New Mexico" and insert "Texas"

On page 2, line 5, strike "New Mexico" and insert "Texas"

On page 2, line 6, strike "New Mexico" and insert "Texas"

On page 3, line 15, strike "New Mexico" and insert "Texas"

On page 4, line 3, strike "New Mexico" and insert "Texas"

On page 4, line 9, strike "New Mexico" and insert "Texas"

On page 5, line 7, strike "New Mexico" and insert "Texas"

On page 5, line 10, strike "New Mexico" and insert "Texas"

### NOTICE OF HEARING

#### COMMITTEE ON ENERGY AND NATURAL RESOURCES

Mr. MURKOWSKI. Mr. President, I would like to announce for the information of the Senate and the public that an oversight hearing has been scheduled before the Committee on Energy and Natural Resources.

The hearing will take place on Monday, August 24, 1998, from 9:00 a.m. to 11:30 a.m., at the Anchorage Museum of History and Art, 121 West 7th Avenue, Anchorage, Alaska.

The purpose of this hearing is to receive testimony on high altitude rescue activities on Mt. McKinley within Denali National Park and Preserve, as well as, the potential for cost recovery for expenses incurred by the United States for rescue activities.

Because of the limited time available for the hearing, witnesses may testify by invitation only. However, those wishing to submit testimony for the hearing record should send two copies of their testimony to the Committee on Energy and Natural Resources, United States Senate, 364 Dirksen Senate Office Building, Washington, DC 20510-6150.

For further information, please contact Jim O'Toole of the Committee staff at (202) 224-6969.

### AUTHORITY FOR COMMITTEES TO MEET

#### COMMITTEE ON AGRICULTURE, NUTRITION, AND FORESTRY

Mr. NICKLES. Mr. President, I ask unanimous consent that the Committee on Agriculture, Nutrition, and Forestry be allowed to meet during the